



City of Crescent City

3 NORTH SUMMIT STREET
CRESCENT CITY, FLORIDA 32112-2599

City Hall: (386) 698-2525
Police: (386) 698-1211
Fire: (386) 698-1212
Gas Dept: (386) 698-1486
Water Dept: (386) 698-2525
FAX: (386) 698-3467

A G E N D A

City Commission Meeting

Thursday, April 13, 2017

City Hall 6:00 p.m.

Invocation

1. Pledge of Allegiance
2. Students of the Month: Middleton Burney Elementary
Miller Intermediate School
Crescent City High School
3. Approval of Minutes: City Commission Meeting of March 9, 2017

New Business

4. Presentation of the FY2016 Audit – Moates & Associates
5. Northeast Florida Education Consortium (NEFEC) – Kari Hawkins
6. Healthy Weight Community Champion Award Presentation – Mary Garcia
7. Proclamation 17-03 National Law Enforcement Week
8. Woman's Club Lease Agreement
9. Dog Park Proposal – Bob Spereno
10. Surplus Police Vehicles
11. Purchase Two Mowers – Surplus Replaced Mowers
12. Suspend City Commission Meeting

CRA Board Meeting

- A. Open CRA Board meeting
- B. Budget Amendment to Account for Demolition of 301 Central Ave
- C. Extension of CRA Time Frame
- C. Close CRA Board meeting
13. Reconvene City Commission Meeting
14. Ordinance 17-02 AN ORDINANCE OF THE COMMISSION OF THE CITY OF CRESCENT CITY FLORIDA AMENDING THE FUTURE LAND USE ELEMENT OF THE COMPREHENSIVE PLAN BY AMENDING THE FUTURE LAND USE MAP TO CHANGE THE DESIGNATION ON PARCEL NO. 18-12-28-0000-0110-0000, A 7.55-ACRE PARCEL OF REAL PROPERTY FROM "INDUSTRIAL" TO THE CLASSIFICATION OF "COMMERCIAL".
15. Ordinance 17-03 AN ORDINANCE OF THE COMMISSION OF THE CITY OF CRESCENT CITY APPROVING THE REZONING OF 7.55 ACRES OF PROPERTY FROM THE CURRENT CLASSIFICATION OF LIGHT INDUSTRIAL LI-1 TO THE CLASSIFICATION OF COMMERCIAL PUD TO ALLOW FOR A RESIDENTIAL DETOXIFICATION FACILITY.

Visitor and Citizen Communication

16. Visitor and Citizen Communications - Speaker is limited to 2 minutes.

PLEASE COME FORWARD to the podium and give your name and address before addressing the Commission.

Persons with disabilities requiring special accommodations in order to participate in this meeting should contact City Hall at 386-698-2525 at least 24 hours in advance to request such accommodations.