



City of Crescent City

3 NORTH SUMMIT STREET
CRESCENT CITY, FLORIDA 32112-2599

City Hall: (386) 698-2525
Police: (386) 698-1211
Fire: (386) 698-1212
Gas Dept: (386) 698-1486
Water Dept: (386) 698-2525
FAX: (386) 698-3467

AGENDA

City Commission Meeting

Thursday, November 9, 2017

City Hall 6:00 p.m.

1. Invocation
2. Pledge of Allegiance
3. Students of the Month: Middleton Burney Elementary
Miller Intermediate School
4. Approval of Minutes: City Commission Meeting of October 12, 2017
5. Consent Agenda:
 - A. Update Affirmative Action/EEO Policy
 - B. Update CDBG Procurement Policy
 - C. Update CDBG Complaint and Grievance Procedures
 - D. Update Citizen's Participation Plan
 - E. Adopt Policy Prohibiting Excessive Force
 - F. Update Section 504 Compliance Policy - Nondiscrimination Based on Handicap

New Business

6. First Reading of Ordinance 17- 10 Amending the Future Land Use Map for Parcel No: 30-12-28-1750-0030-0020 from Public Facilities to Residential, Low.
7. First Reading of Ordinance 17- 11 Rezoning Parcel No: 30-12-28-1750-0030-0020 from PF-1 to SR-1.
8. First Reading of Ordinance 17- 12 Amending the Future Land Use Map for Parcel No: 19-12-28-3350-0160-0000 and Parcel No: 19-12-28-3350-0170-0030 from Conservation and Residential Medium to Recreational and Commercial.
9. First Reading of Ordinance 17- 13 Rezoning Parcel No: 19-12-28-3350-0160-0000 and Parcel No: 19-12-28-3350-0170-0030 from Conservation and MR-1 to Recreational and GC-1 to allow for a water based aquatic center providing glass bottom boat tours, pedal boat, paddle board and kayak rentals.
10. Benefits of a Community Fiber Network -- Garry Lucas, Director of Business Development Thayer Power & Communication
11. Suspend City Commission Meeting

CRA Board Meeting

- A. Open CRA Board meeting
 - B. Schedule for DEO Grant for updating CRA Plan
 - C. Consider Special Event Grant for Lions Club Holiday Festival
 - D. Close CRA Board meeting
10. Reconvene City Commission Meeting
 11. Proclamation 17- 04 National Hospice Palliative Care Month – November 2017
 12. Police Chief's Law Enforcement Report
 13. City Commission Comments and Questions
 14. Police Community Outreach Report

Visitor and Citizen Communication

15. Visitor and Citizen Communications - Speaker is limited to 2 minutes.

PLEASE COME FORWARD to the podium and give your name and address before addressing the Commission. Please speak into the microphone and address the Commissioners, not the audience.

Persons with disabilities requiring special accommodations in order to participate in this meeting should contact City Hall at 386-698-2525 at least 24 hours in advance to request such accommodations.